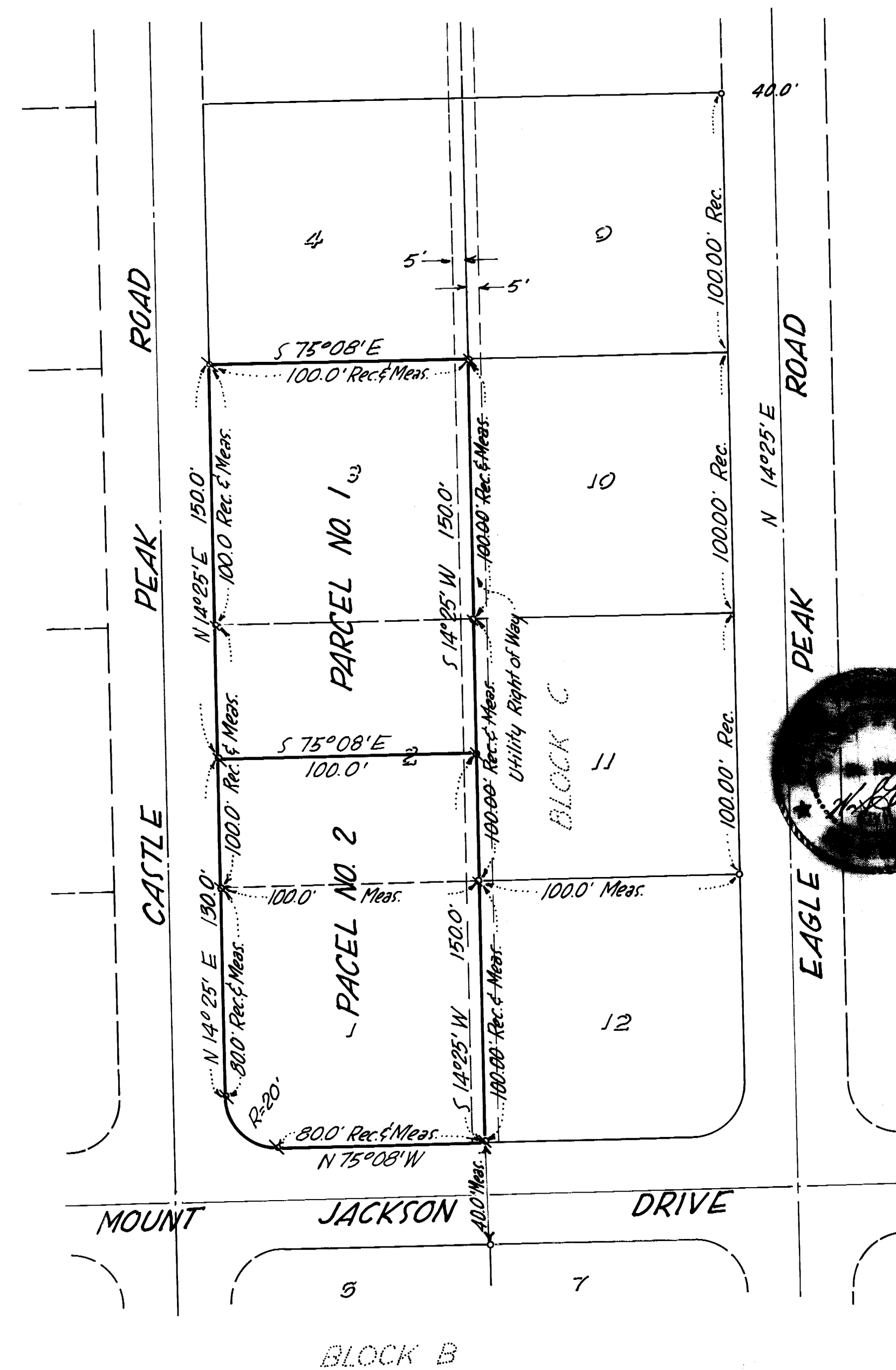


PARCEL MAP NO. 32-20

IN THE COUNTY OF MONO,
STATE OF CALIFORNIA

BEING A DIVISION OF LOTS 1, 2 & 3 BLOCK "C" TRI-
DENTATA TERRACE ESTATES IN THE NORTHEAST QUARTER
OF SECTION 4, T.4N, R.25 E, M.D.M.

SCALE: 1" = 40'



LEGEND

CORNER FOUND #4 REBAR Tagged 19406
CORNER SET AND TAGGED
R.C.E. NO. 19406 (1/2" x 3/4" I.P.)
ALL DISTANCES MEASURED ARE RECORD DISTANCE

BASIS OF BEARING

IS IDENTICAL TO THE WESTERLY RIGHT OF WAY
LINE OF EAGLE PEAK ROAD. RECORDED IN
BOOK 2 RECORD OF MAPS, AT PAGE 3.

OWNERS CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING
ANY RECORD TITLE INTEREST IN THE LAND COVERED
BY THIS MAP DO HERE BY CONSENT TO THE
PREPARATION AND RECORDATION OF SAID MAP, AS
SHOWN WITHIN THE BORDER LINES.

Terry Pemberton Linda Pemberton

David M. Kennedy Alva J. Kennedy

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED UNDER MY DIRECTION
AND WAS COMPLETED FROM A FIELD SURVEY
IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AT THE REQUEST
OF TERRY PEMBERTON, LINDA PEMBERTON, DAVID
M. KENNEDY, ALVA J. KENNEDY ON JUNE 14 1976.
I HEREBY CERTIFY THAT IT CONFORMS TO THE
APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF.

W.S. Gentry
W.S. GENTRY R.C.E. 19406

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE.

DATE: 8-10-76 *Richard L. Gentry, P.E.*
COUNTY SURVEYOR

PLANNING COMMISSIONS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS ____ DAY OF
____, 1976, FOR CONFORMANCE WITH THE
REQUIREMENTS OF MONO COUNTY ORDINANCE
NO. 367 AND THE CONDITIONALLY APPROVED
TENTATIVE PARCEL MAP.

RECORDERS CERTIFICATE No. 763

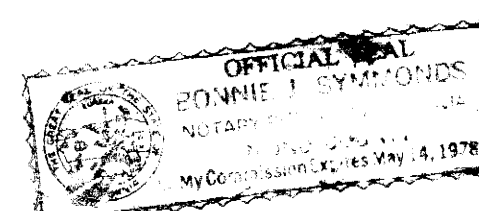
FILED THIS 24th DAY OF Aug, 1976, AT 10:15 A.M.
IN BOOK 1 OF PARCEL MAPS, AT PAGE 86
AT THE REQUEST OF TERRY PEMBERTON, LINDA
PEMBERTON, DAVID M. KENNEDY, ALVA J. KENNEDY.

Quinn M. Webb
COUNTY RECORDER

STATE OF CALIFORNIA } S.S.
COUNTY OF MONO }
ON THIS ____ DAY OF ____ 1976, BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED TERRY PEMBERTON, LINDA PEMBERTON, DAVID M. KENNEDY
ALVA J. KENNEDY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN
AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND THEY ACKNOWLEDGE TO ME THAT THEY EXECUTED THE
SAME.
MY COMMISSION EXPIRES ____

WITNESS MY HAND AND SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



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